

To: Members of the Corporate

**Governance Committee** 

Date: 4 April 2019

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#### Dear Councillor

You are invited to attend a meeting of the CORPORATE GOVERNANCE COMMITTEE to be held at 9.30 am on WEDNESDAY, 10 APRIL 2019 in CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.

Yours sincerely

G. Williams

Head of Legal, HR and Democratic Services

#### **AGENDA**

# PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

## 1 APOLOGIES

# **2 DECLARATION OF INTERESTS** (Pages 3 - 4)

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

# **3 URGENT MATTERS**

Notice of items, which in the opinion of the Chair should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

## **4 MINUTES** (Pages 5 - 12)

To receive the minutes of the Corporate Governance Committee meeting held on 06 March 2019 (copy enclosed).

# 5 ANNUAL GOVERNANCE STATEMENT 2018-19 (Pages 13 - 24)

To consider a report by the Chief Internal Auditor (copy enclosed) on the Annual Governance Statement 2018-19.

# **6 WAO AUDIT PLAN 2019-20** (Pages 25 - 46)

To consider a report by the Chief Finance Officer (copy enclosed) on the 2019 Audit Plan Denbighshire County Council.

# 7 WAO REPORT ON USE OF DATA IN DENBIGHSHIRE COUNTY COUNCIL (Pages 47 - 62)

To receive a report by the Strategic Planning Team Manager (copy attached) on the use of data in Denbighshire County Council.

# **8 CORPORATE GOVERNANCE COMMITTEE WORK PROGRAMME** (Pages 63 - 66)

To consider the committee's forward work programme (copy enclosed).

#### **PART 2 - CONFIDENTIAL ITEMS**

None.

#### **MEMBERSHIP**

## Councillors

Mabon ap Gwynfor Tony Flynn Martyn Holland Alan James Barry Mellor Joe Welch

## **Lay Member**

Paul Whitham

## **COPIES TO:**

All Councillors for information Press and Libraries Town and Community Councils